



**BRIDLINGTON TOWN COUNCIL**  
**Minutes of the Environment Committee Held on Monday 12<sup>th</sup> October 2026**  
**in the Bridlington Town Council Offices, 2A Marshall Avenue, Bridlington 1:00pm**

A meeting was held with Five (5) Councillors Chantelle Elliott, M Heslop-Mullens, C Verda (Chair), Andy Walker and Angie Walker

The Project Officer was in attendance.

There were no members of the public present.

The Responsible Financial Officer recorded the minutes of the meeting.

**88.26/27** The Chair welcomed everyone to the meeting (with Notification of Recording & Fire Disclaimer).

**89.26/27** Apologies for Absence:

**RESOLVED:** *There were no absences.*

**90.26/27** Declarations of Interest:

a) To record declarations of interest by any member of the council in the report of the agenda items listed below. Members declaring interests should identify the agenda item and type of interest being declared.

**RESOLVED:** *There were declarations of interest in items on the agenda from:*

*Cllr Andy Walker – item 5 – Cllr will be speaking on this item.*

b) To note dispensations given by any member of the council in respect of the agenda items listed below.

**RESOLVED:** *There were none.*

**91.26/27** Public Participation session to include items on the agenda (two minutes per person – maximum of 15 minutes) to include members of the Public and Councillors with non-pecuniary interests.

**RESOLVED:** *There were no members of the public present.*

**92.26/27** To receive an update on the Promenade of Fame project (Cllr Andy Walker):

**RESOLVED:** *Cllr Andy Walker provide a brief update to advise that he would be meeting with a potential supplier on Thursday 15<sup>th</sup> October.*

**93.26/27** To receive the update on the allotments:

**RESOLVED:** *The committee noted details of the reports and correspondence from Plot Holders and resolved to:*

- i. Contact the plot holder regarding the correspondence and offer an extension to until 31<sup>st</sup> October 2026.*
- ii. Not to proceed with the plot holder proposal for the installation of taps.*
- iii. Approve the proposal regarding volunteers to a max of £20 per person.*
- iv. To undertake the October site inspections on Monday 19<sup>th</sup> October at 1pm.*

**94.26/27** To consider the update for the Council's Christmas Event:

**RESOLVED:** *The committee noted details of the update and resolved to proceed with the purchase of the proposed gazebo.*

**95.26/27** To consider the update Community Hub:

**RESOLVED:** *The committee noted details of the report and resolved to send letters of thanks to the staff involved in making the Silver Sunday event a great success. The committee also resolved to provide a budget of £2000.00 from reserves to the Community hub for the period to 31<sup>st</sup> March 2027 for the purpose of hosting activities in the Hub.*

**96.26/27** To consider the proposal for a Christmas Art Workshop in the Community Hub:

**RESOLVED:** *The committee resolved to proceed with the proposed workshop to a maximum of £300.00. In addition to the budget of £2000.00 approved at ref 95.26/27.*

**97.26/27** To receive the update on the Phase Three area and other office maintenance works:

**RESOLVED:** *The committee noted details of the update and resolved to explore other architects if quotes were not forthcoming.*

**98.26/27** To consider the correspondence from Charlie Dewhirst MP:

**RESOLVED:** *The committee resolved to contact the office of Charlie Dewhirst to enquire if further rounds would be available due the current deadline being short notice.*

**99.26/27** To consider feedback regarding BMX Tracks (Cllr Andy Walker):

**RESOLVED:** *The committee resolved to arrange a meeting with the Commuted Sums and Local Growth teams.*

**100.26/27** To receive items of correspondence:

**RESOLVED:** *The items of correspondence were noted*

*a) - Email - Coeval*

**101.26/27** To receive notice of items for the next agenda:

**RESOLVED:** *To place the following item on the next agenda:*

*No items were requested at this time.*

**Signed:**

**Date**

**Mayor of Bridlington**